

# COMMITTEE AMENDMENT FORM

DATE: 10/30/01

COMMITTEE CITY UTILITIES

PAGE NUM. (S) 1

ORDINANCE I. D. #01-O

SECTION (S)

RESOLUTION I. D. #01-R-1603

PARA. CAPTION & ORDAIN  
CLAUSE

AMENDS THE LEGISLATION BY DELETING **\$1,323,513.32**  
WHEREVER ITS APPEARS IN THE LEGISLATION AND INSERT THE  
FOLLOWING AMOUNT:

**\$575,875.07**

**BY CITY UTILITIES**

**01- 2 -1603**

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 2 WITH DELON HAMPTON & ASSOCIATES/W. L. JORDEN AND COMPANY, INC., - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE CONSTRUCTION SUPPORT SERVICES FOR SOUTH FORK PEACHTREE CREEK RELIEF SEWER ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED ONE MILLION THREE HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED THIRTEEN DOLLARS AND THIRTY-TWO CENTS (\$1,323,513.32); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J26 573001 M24I02079999.

**WHEREAS**, the City of Atlanta did enter into FC-6710-96C, Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the Consultant has performed the contracted services satisfactorily; and

**WHEREAS**, it is necessary to provide additional construction support services for the completion of the South Fork Peachtree Creek Relief Sewer Construction; and

**WHEREAS**, the Commissioner of the Department of Public Works and the Purchasing Agent have recommended that Delon Hampton & Associates/W. L. Jorden and Company, Inc., - JV, have recommended Amendment Agreement No. 2 to provide Construction Support Services for South Fork Peachtree Creek Relief Sewer; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approved Notice To Proceed with Delon Hampton & Associates/W. L. Jorden and Company, Inc., - JV, for FC-6710-96C, Annual Contract for Architectural and Engineering Services in an amount not to exceed One Million Three Hundred Twenty-three Thousand Five Hundred Thirteen Dollars and Thirty-two Cents (\$1,323,513.32);

**BE IT FURTHER RESOLVED**, that the Purchasing Agent be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No. 2 should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said Amendment Agreement No. 2 shall be charged to and paid from fund account and center number: 2J26 573001 M24I02079999.

KOB (9/10/01)



## CITY OF ATLANTA

**BILL CAMPBELL**  
MAYOR

68 MITCHELL ST, SW, ATLANTA, GEORGIA 30335-0324  
SUITE 4700, CITY HALL - SOUTH  
(404) 330-6240  
FAX (404) 658-7552  
email: publicworks@ci.atlanta.ga.us

### DEPARTMENT OF PUBLIC WORKS

**Norman A. Koplon, P.E.**  
Interim Commissioner  
**David Peters, P.E.**  
Deputy Commissioner  
**John W. Griffin, Jr.**  
Deputy Commissioner  
**Garney Ingram-Reid**  
Deputy Commissioner

July 13, 2001

To: Felicia Strong-Whitaker, Director  
Bureau of Purchasing and Real Estate

Fr: Ladun Esan, P.E., Program Administrator  
Public Improvement Program

Re: South Fork Peachtree Creek Relief Sewer  
Contract Amendment No. 2 - FC-6710-96

Please find attached proposal from DHA & Associates/HDR-WLJorden & Co., Inc. to provide professional services during the construction phase of the South Fork Peachtree Creek Relief Option Project.

The South Fork Peachtree Creek Relief Sewer project commences at the confluence of North Fork and South Fork Peachtree Creek and generally parallels South Fork Peachtree Creek through the City of Atlanta to Briardcliff Road in Dekalb County. This project consists of 12,169 linear feet of mainline sewer pipe installed by trenching, 1,510 linear feet of 60 inch diameter sewer tunnel, manhole structures, four inverted siphon crossings in the creek, rearrangement/relocation of existing storm drainage systems and the restoration of all areas impacted by the sewer system construction. The construction phase is for a 21-month period and also provides for a full time Resident Engineer, Inspector and Administrative Assistant for the duration of the construction.

The Department of Public Works has determined it is in the best interest of the City to accept this amendment in an amount not to exceed One Million Three Hundred Twenty Three Thousand Five Hundred Thirteen Dollars and Thirty Two Cents (\$1,323,513.32).

If you have any questions or if you require additional information, I can be reached at extension 6526.

#### Attachment(s):

Cc: Norm Koplon, P.E., DPW  
David Peters, P.E., DPW  
John W. Griffin, Jr., DPW  
Garney Ingram-Reid, DPW  
Ade Abon, DPW  
File

Peter Ayeni, DPW  
Willie Canidate, DPW  
Pamela Lewis, BPRE  
Susan Bronston Sullivan, OCC  
Eskender Abebe, CH2M Hill/TOC, JV



# CITY OF ATLANTA



1994 Public Improvement Program

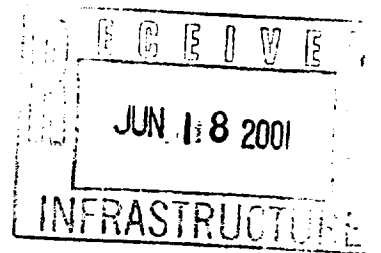
**BILL CAMPBELL**  
MAYOR

DEPARTMENT OF PUBLIC WORKS  
Norman A. Koplon, P.E.  
Interim Commissioner  
David Peters, P.E.  
Deputy Commissioner

Ade Abon  
Department of Public Works  
675 Ponce de Leon Avenue, N.E.  
Suite 4300  
Atlanta, Georgia 30308  
(404) 853-7511  
FAX (404) 853-7560

## Memorandum

June 18, 2001



To: Ladun Esan, P.E., Program Administrator  
Infrastructure Planning Division.

From: Ade Abon, P.E., Chief Engineer **AA**  
Infrastructure Planning Division.

Re: **SOUTH FORK PEACHTREE CREEK RELIEF OPTION.**  
- DHA/HDR-WL Jorden & Co., Construction Support Services.

We have reviewed the referenced proposal for construction support services on South Fork Peachtree Creek Relief Option. The proposed level of personnel support by Delon Hampton & Associates/HDR-WL Jorden & Co. is in line with our projected needs for the 21-month duration of the construction phase. Please expedite the processing of the proposal for contract amendment, since the NTP for the construction phase is scheduled for issuance by the end of this month.

The proposed dollar amount of **\$1,323,513.32** is satisfactory.

Please give me a call if you have any questions.

cc: File  
Johnson Adefila

**Large  
document  
attached**